

PATENT APPLICATION TRANSMITTAL LETTER
(Large Entity)

Docket No.
PB-0006

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Shaorong Liu

For: Pseudoradial Electrophoresis Chip

Enclosed are:

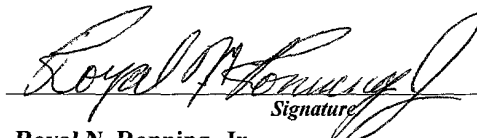
- ☒ Certificate of Mailing with Express Mail Mailing Label No. EL493404010US
☒ 4 sheets of drawings.
☐ A certified copy of a application.
☐ Declaration ☐ Signed. ☐ Unsigned.
☐ Power of Attorney
☐ Information Disclosure Statement
☐ Preliminary Amendment
☒ Other: Specification (8 pages), 20 Claims (4 pages), Abstract (1 page), and a return postcard

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	20	- 20 =	0	x \$18.00	\$0.00
Indep. Claims	2	- 3 =	0	x \$80.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$710.00
TOTAL FILING FEE					\$710.00

- ☐ A check in the amount of to cover the filing fee is enclosed.
☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 500-588 as described below. A duplicate copy of this sheet is enclosed.
☒ Charge the amount of \$710.00 as filing fee.
☒ Credit any overpayment.
☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: March 14, 2001


Signature

Royal N. Ronning, Jr.
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cc:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): S. Liu

Docket No.

PB0006

Serial No.

To be assigned

Filing Date

March 14, 2001

Examiner

To be assigned

Group Art Unit

To be assigned

Invention: Pseudoradial Electrophoresis Chip




I hereby certify that the following correspondence:

Transmittal letter with copy, Specification (8 pages), 20 Claims (4 pages), Abstract (1 page), Drawings (4 pages), and a return postcard

(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

March 14, 2001*(Date)*Melissa Leck*(Typed or Printed Name of Person Mailing Correspondence)*
*(Signature of Person Mailing Correspondence)*EL493404010US*("Express Mail" Mailing Label Number)*